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PLAMANN PARK - CHILDREN'S PARK  
 SITE LAYOUT & LANDSCAPING PLAN

PLAMANN PARK  
 1375 BROADWAY DRIVE  
 APPLETON, WI 54913

C300

**GENERAL NOTES - SITE LAYOUT**

- CONTRACTOR SHALL CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING PRIVATE UTILITIES PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
- ALL PROPOSED DIMENSIONS ARE REFERENCED PARALLEL OR PERPENDICULAR TO THE PROPOSED FEATURES SHOWN.
- GRADE, LINE, AND LEVEL SHALL BE REVIEWED IN THE FIELD BY THE PROJECT MANAGER.
- ALL CONTRACTORS SUBMITTING A BID SHALL VISIT THE SITE AND REVIEW THE EXISTING SITE CONDITIONS PRIOR TO SUBMITTING A BID.

**LEGEND - SITE LAYOUT**

5" CONCRETE PAVEMENT  
 6" BASE AGGREGATE DENSE, 3/4 INCH (4-6) C603

SYNTHETIC TURF PLAYGROUND SURFACING  
 & BASE COURSE PROFILE W/ TYPE SAS GEOTEXTILE FABRIC ON  
 SUBGRADE (ALL BY OTHERS)  
 (SUBGRADE 10" BELOW INSIDE EDGE OF CONCRETE CURB) (6) C601

GRAVEL  
 (MATCH EXISTING THICKNESS & MATERIAL) (4) C601

LIGHT RIP RAP (1-2) C602

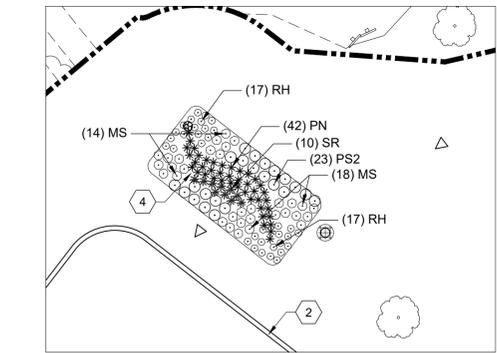
BIOFILTER (6) C603

SOD (6) C603

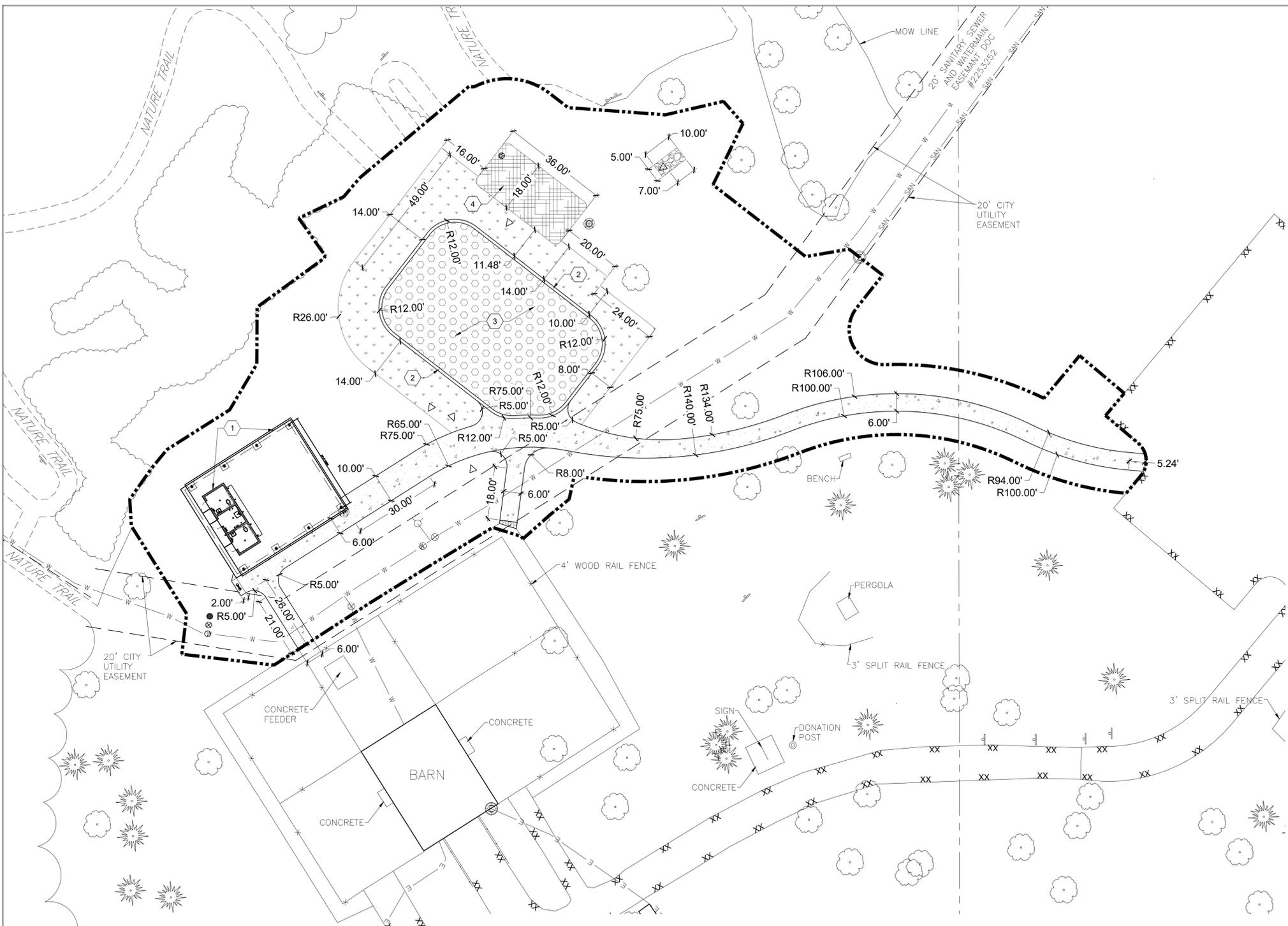
APPROXIMATE LIMITS OF CONSTRUCTION

**SITE LAYOUT - KEYNOTES  
 LAYOUT KEYNOTES - SITE LAYOUT**

- 1 BUILDING - SEE ARCHITECTURAL & STRUCTURAL PLANS (6) C601
- 2 12" x 12" CONCRETE CURB & NAILER (1-2) C602
- 3 PLAYGROUND AREA W/ PLAY STRUCTURES (BY OTHERS)
- 4 BIOFILTER (6) C603



**BIOFILTER - PLANTINGS**



CHILDREN'S FARM AREA OF DISTURBANCE TABLE		
AREA OF DISTURBANCE	S.F.	ACRES
AREA OF DISTURBANCE	31,361	0.72
	PREDEV. AREAS (S.F.)	POST-DEV. AREAS (S.F.)
WATER (BIOFILTER)	0	645
ROOF	0	1,509
SIDEWALKS	0	3,067
SYNTHETIC TURF	0	3,070
WOODCHIPS	2,283	0
GRAVEL	2,786	10
GRASS	26,292	23,060
TOTAL IMPERVIOUS AREA	2,786	5,231
PERCENT IMPERVIOUS AREA	8.88%	16.68%
TOTAL PERVIOUS AREA	28,575	26,130
PERCENT PERVIOUS AREA	91.12%	83.32%

SITE INFORMATION	
Tax Parcel	311931410
Proposed Use	Children's Farm
Zoning District	Public Parks & Open Space
PROPERTY OWNER INFORMATION	
Name	Outagamie County
Address	1375 East Broadway Drive Appleton, WI 54913
Phone	(920) 832-4791

**LANDSCAPE - GENERAL NOTES**

- CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
- LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PRIVATE UTILITIES PRIOR TO THE START OF WORK.
- ALL PLANTS SHALL BE REVIEWED AND APPROVED BY OWNER PRIOR TO INSTALLATION.
- ALL LANDSCAPE AREAS SHALL CONTAIN A DEPTH OF SHREDDED HARDWOOD BARK MULCH SPECIFIED ON THE BIOFILTER DETAIL.
- ALL GENERAL TURF AREAS SHALL BE FINISH GRADED, SEEDED, FERTILIZED, AND CRIMP HAY MULCHED AS PER THE PROJECT MANUAL SPECIFICATIONS, EXCEPT THOSE AREAS INDICATING SOD.
- ALL GENERAL LANDSCAPE AREAS (SEEDING & PLANTING) SHALL HAVE A MINIMUM 6" COMPACTED DEPTH OF TOPSOIL. SEE THE PROJECT MANUAL FOR SPECIFICATIONS AND REQUIREMENTS FOR PLANTING, STAKING OF TREES, WARRANTY PERIOD, MAINTENANCE, ETC.
- SEE DETAIL 2/C602 FOR BIOFILTER PLANTING INSTALLATION.

**PLANT SCHEDULE**

SYMBOL	CODE	BOTANICAL / COMMON NAME	CONT	QTY
<b>ORNAMENTAL GRASSES</b>				
	PN	PANICUM VIRGATUM 'NORTHWIND' / NORTHWIND SWITCH GRASS	#1 CONT.	42
	PS2	PANICUM VIRGATUM 'SQUAW' / SQUAW SWITCH GRASS	#1 CONT.	23
	SR	SCHIZACHYRIUM SCOPARIUM 'BLUE PARADISE' / BLUE PARADISE PRAIRIE WINDS® LITTLE BLUESTEM	#1 CONT.	10
<b>PERENNIALS</b>				
	MS	MONARDA DIDYMA 'GARDENVIEW SCARLET' / GARDENVIEW SCARLET BEE BALM	#1 CONT.	32
	RH	RUDBECKIA HIRTA / BLACK-EYED SUSAN	#1 CONT.	34

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