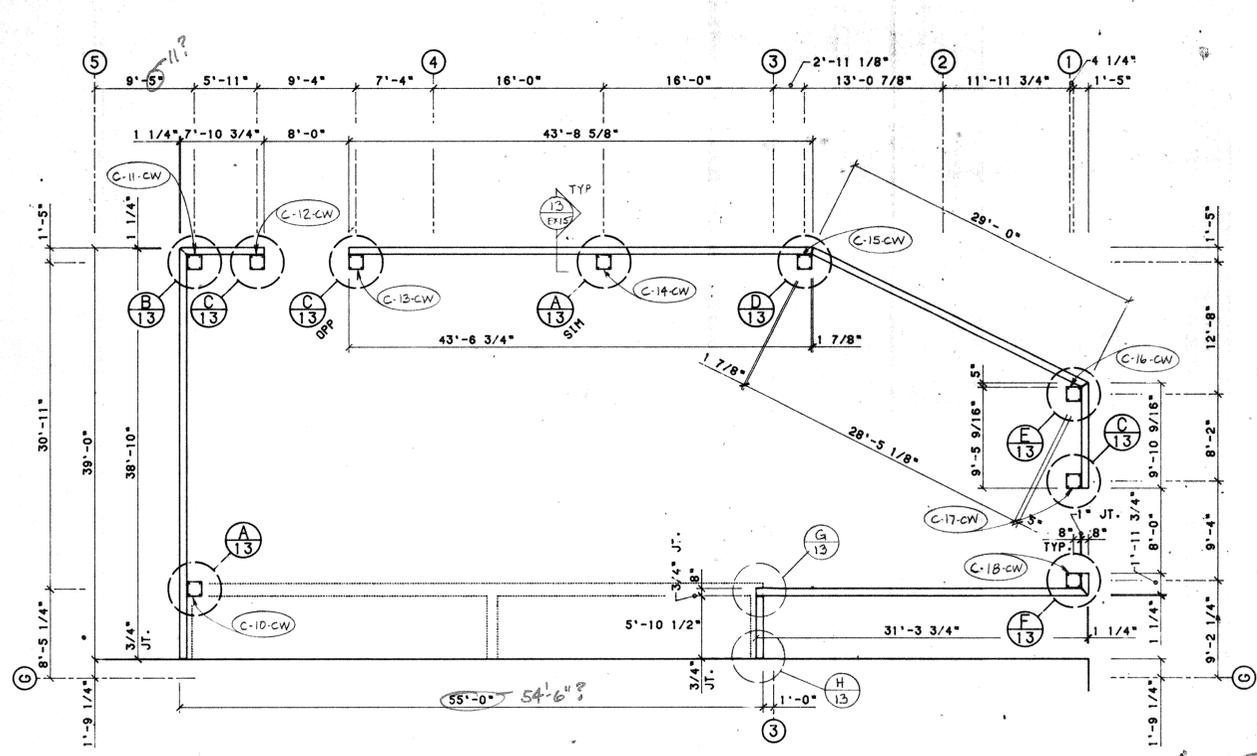


VP 96-1502A

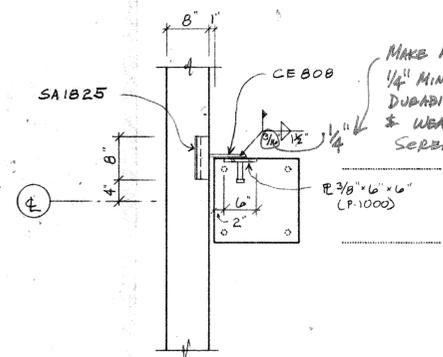


**EXTERIOR SCREENWALL PLAN**

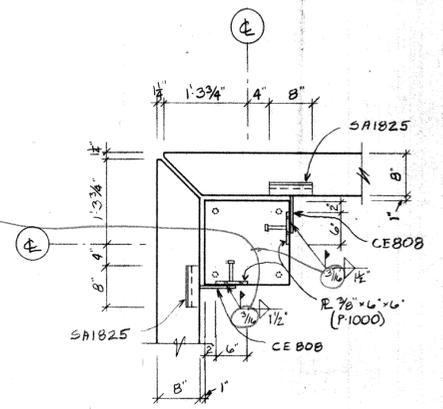
← NORTH →

1/8" = 1'-0"

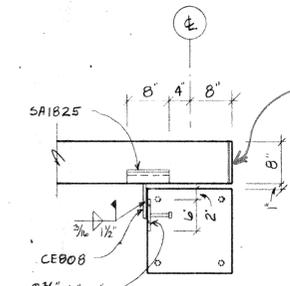
CONTRACTOR TO FIELD VERIFY ALL EXISTING DIMENSIONS, FITS PIERS & WALLS ARE ALL CAST IN PLACE



SECTION A  
CONN. "A"

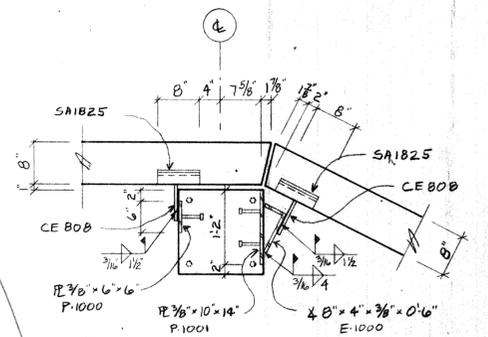


SECTION B  
CONN. "B"



SECTION C  
CONN. "C"

1/4" x 5" x 8" STAINLESS STEEL PL INSERTS (4 PER DOOR) w/ 1/2" dia 4" STUD BOLTS (2 PER PL)

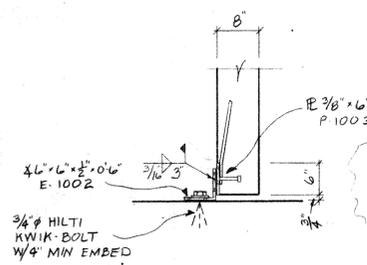


SECTION D  
CONN. "D"

FURNISH AS SUBMITTED  REVISE AND RE-SUBMIT  
 REJECTED  SUBMIT SPECIFIED  
 FURNISH AS CORRECTED  REVIEW COMPLETED

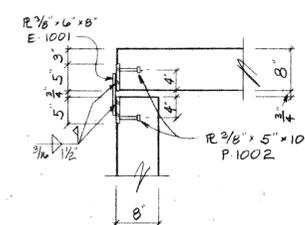
Corrections or comments made on these certified (with drawings during this review do not relieve contractor of compliance with requirements of the drawings and specifications. Checking is only for review of general conformity with the design concept of the project and general compliance with the information given in the contract documents. Contractor is responsible for confirming and correcting quantities and dimensions; selecting fabrication processes and techniques of construction, and coordinating his work with that of all other trades.

ARNOLD & O'SHERIDAN, INC.  
 Consulting Engineers  
 Madison, Wisconsin  
 Date: 11/23/90 BY: DPM

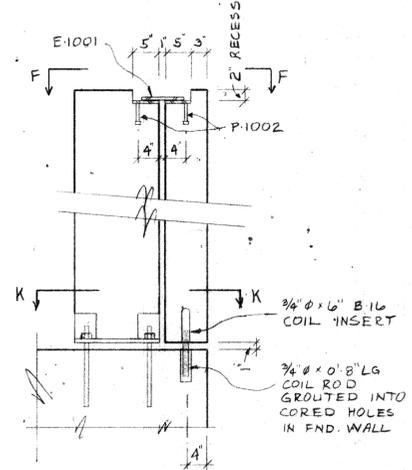


SECTION H  
CONN. "H"

NOTE: LOCATE THIS CONN. @ 1'-0" FROM TOP & BOT. OF PANEL

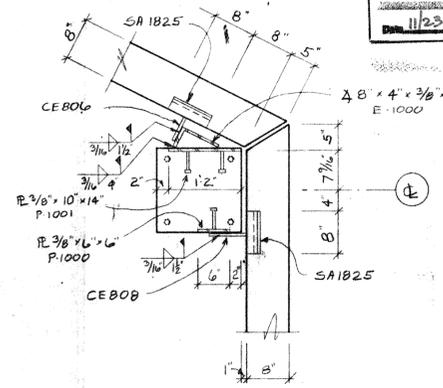


SECTION G  
CONN. "G"



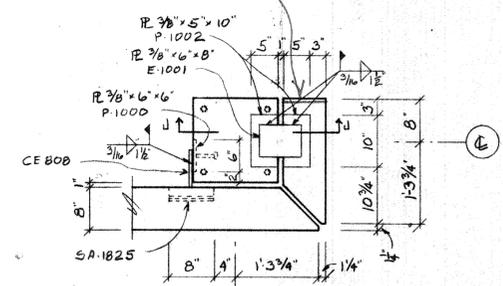
SECTION J  
CONN. "F & K"

NOTE: GENERAL CONTRACTOR PLEASE RETURN SHOP DRAWINGS TO:  
 SPANCRETE IND. INC.  
 945 BLACKSTONE  
 WAUKESHA, WI 53186

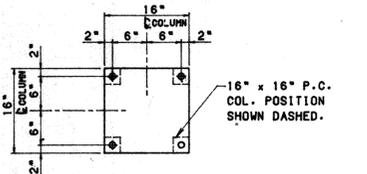


SECTION E  
CONN. "E"

MIRON CONST. CO., INC.  
 REVIEWED APPROVED  
 IN ACCORDANCE WITH PLANS AND SPECIFICATIONS.  
 SPEC. SECTION # 03451  
 BY: PVD/lvd DATE: 10-16-90



SECTION F  
CONN. "F"



SETTING TEMPLATE "Z"  
 1/4" x 16" x 16" MASONITE w/ (4) 1 1/8" HOLES (MK E-100)

Drawings Are:  
**Submitted For Final Approval**  
 Fabrication May Commence (Please Indicate)  
 Yes  No  
 Signed: \_\_\_\_\_ Date: \_\_\_\_\_

- HANDLING PROCEDURES**
- 1) STRIP USING (2) SIDE LIFT LOOPS
  - 2) SHIP & STORE ON EDGE
  - 3) ERECT w/ TOP LIFT LOOP

COLUMN MATERIAL LIST				
MK. NO.	QTY	SIZE	WEIGHT	LENGTH
C-10-WC	1	16" x 16"	3,000#	10'-11"
C-11-WC	1	16" x 16"	4,100#	15'-2"
C-12-WC	1	16" x 16"	4,100#	15'-2"
C-13-WC	1	16" x 16"	4,100#	15'-2"
C-14-WC	1	16" x 16"	4,100#	15'-2"
C-15-WC	1	16" x 16"	4,100#	15'-2"
C-16-WC	1	16" x 16"	4,100#	15'-2"
C-17-WC	1	16" x 16"	4,100#	15'-2"
C-18-WC	1	16" x 16"	4,100#	15'-2"

OCT 3 1990

**SPANCRETE**

SPANCRETE INDUSTRIES, INC.  
 PLANT & ERECTION - PHONE 414-544-5252  
 1800 E. MAIN ST., WAUKESHA, WISCONSIN 53186

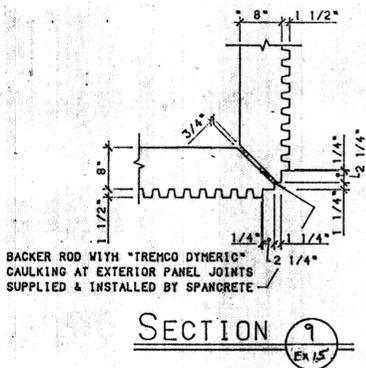
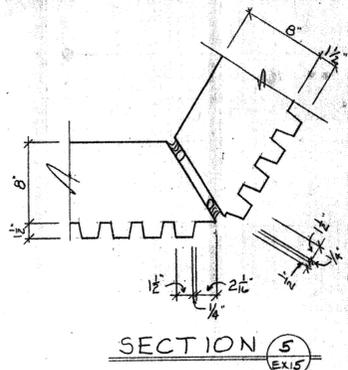
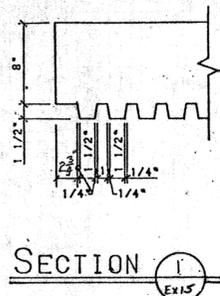
SPANCRETE, INC.  
 PLANT & ERECTION - PHONE 414-775-4121  
 P.O. BOX 188, VALDERS, WISCONSIN 54245

SPANCRETE OF ILLINOIS, INC.  
 PLANT & ERECTION - PHONE 815-459-5590  
 3012 ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014

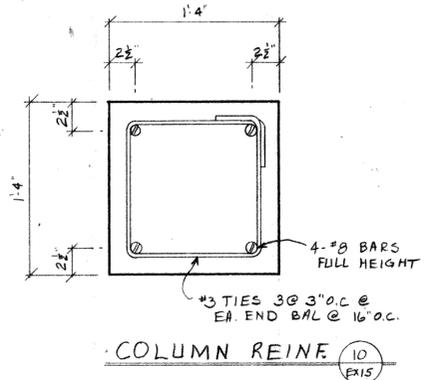
ARCHITECT-ENGINEER:  
 POTTER LAWSON ARCHITECTS  
 CONTRACTOR:  
 PG MIRON CONSTR. CO.  
 DATE: SEPT. 1990  
 SHEET EX13 OF  
 DRAWN BY MICHAEL  
 CHK'D BY  
 JOB NO. 2-8152

**OUTAGAMIE COUNTY**  
 JUSTICE CENTER PHASE 1  
 7th. AVENUE & ELM STREET  
 APPLETON, WISCONSIN

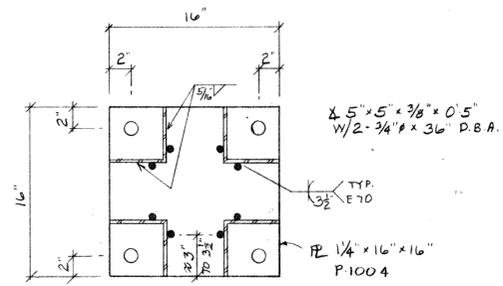




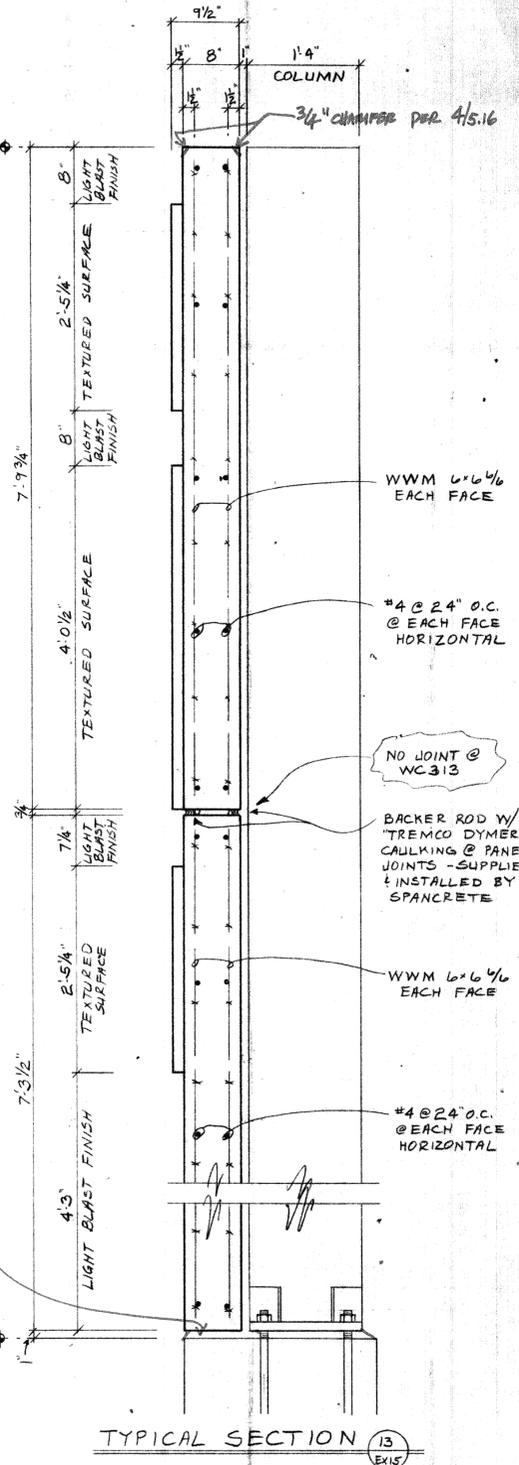
BACKER ROD WITH "TREMCO DYMERIC" CAULKING AT EXTERIOR PANEL JOINTS SUPPLIED & INSTALLED BY SPANCRETE



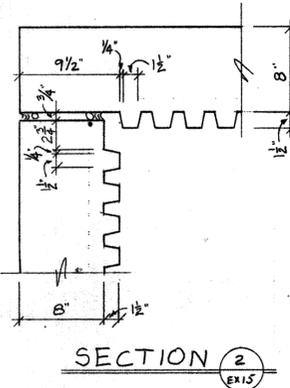
COLUMN REINF. 10 EX15



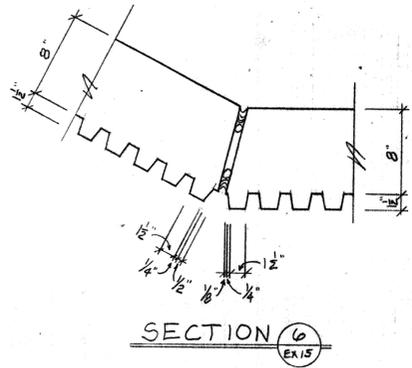
BASE PL DETAIL 11 EX15



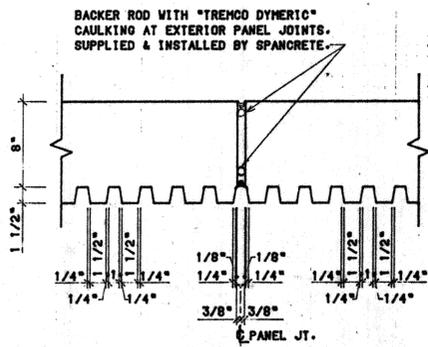
TYPICAL SECTION 13 EX15



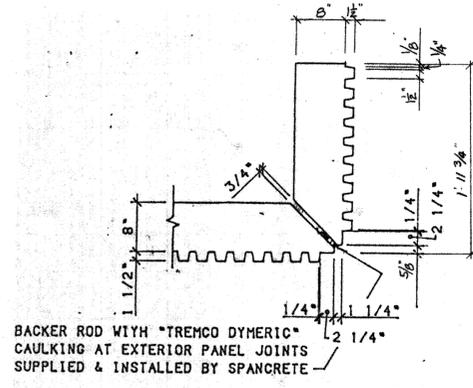
SECTION 2 EX15



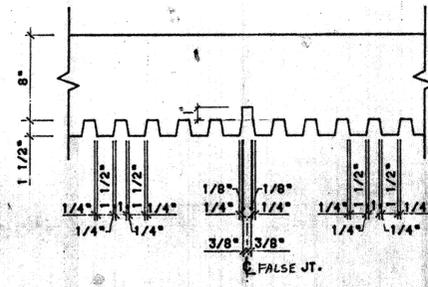
SECTION 6 EX15



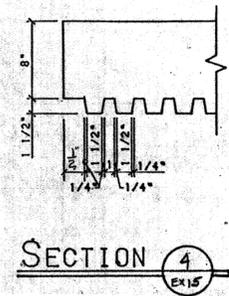
SECTION 7 EX15



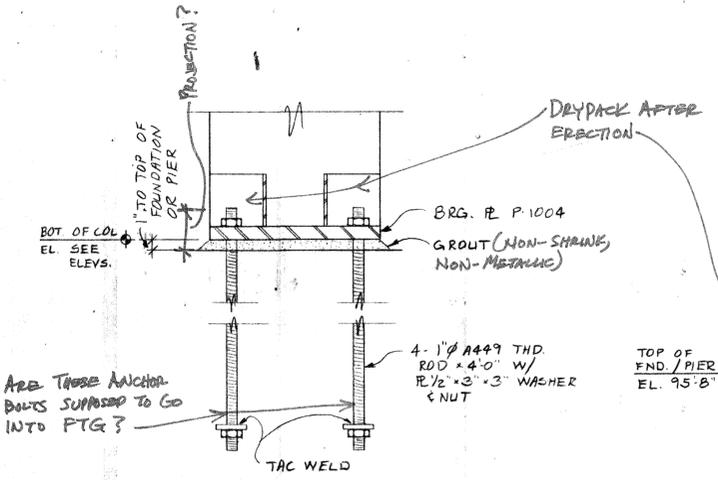
SECTION 3 EX15



SECTION 8 EX15



SECTION 4 EX15



COLUMN BASE DETAIL 12 EX15

FINISH AS SUBMITTED  REVISE AND RE-SUBMIT  
 REJECTED  SUBMIT SPECIFIED ITEM  
 FINISH AS CORRECTED  REVIEW COMPLETED  
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 RENEOLD & O'SHERIDAN, INC.  
 Consulting Engineers  
 Madison, Wisconsin  
 Date: 11/23/90 By: DRM

OCT 3 1990  
**SPANCRETE**  
 SPANCRETE INDUSTRIES, INC.  
 PLANT & ERECTION - PHONE 414-544-5252  
 1800 E. MAIN ST., WAUKESHA, WISCONSIN 53186  
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 ARCHITECT-ENGINEER  
 POTTER LAWSON  
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 CONTRACTOR  
 P.G. MIRON CONSTRUCTION  
 DATE OCT. 1990  
 SHEET EX15 OF  
 DRAWN BY DON LEUBRIN  
 CHK'D BY  
 JOB NO. 2-8152  
**OUTAGAMIE COUNTY**  
 JUSTICE CENTER PHASE 1  
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