

RESOLUTION NO.: 117—2023-24

TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

LADIES AND GENTLEMEN:

2/3 MAJORITY – 24 VOTES

1 The Outagamie County Sheriff’s Office is requesting to expend ARPA funds to
2 purchase an ICOR Technology Mini-CALIBER portable robot (robot). The robot
3 is a remote system that works independently or in conjunction with the Sheriff’s
4 Office drones to clear a hazardous area that may be an elevated risk to officers.
5 Additionally, the robot offers the ability to deliver items, examine explosive
6 devices, communicate with a violent offender from a safe distance, and open
7 doors. Robot technology is commonly requested to assist with critical incidents
8 and because one is not readily available, it causes significant delays, potentially
9 up to several hours. Having a robot readily available will help keep the Sheriff
10 Officers and the public safer while resolving dangerous situations more quickly.

11
12 NOW THEREFORE, the undersigned members of the Finance Committee recommend
13 adoption of the following resolution.

14 BE IT RESOLVED, that the Outagamie County Board of Supervisors does authorize and
15 approve the Sheriff’s Office to expend ARPA funds in the amount of \$110,000 to purchase an
16 ICOR Technology Mini-CALIBER portable robot, and

17 BE IT FURTHER RESOLVED, that the Outagamie County Board of Supervisors does
18 approve increasing the ARPA Revenue line item and ARPA Capital line item by \$110,000 each
19 as detailed in the attached fiscal note, which by reference is made a part hereof, and

20 BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a
21 copy of this resolution to the Outagamie County Finance Director and the Outagamie County
22 Sheriff.

23 Dated this ____ day of March 2024

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Respectfully Submitted,

FINANCE COMMITTEE

Nadine Miller

Chris Croatt

John Cuff

Karen Lawrence

Steve Thiede

Duly and officially adopted by the County Board on: _____

Signed: _____
Board Chairperson

County Clerk

Approved: _____

Vetoed: _____

Signed: _____
County Executive

